

**St George's Cathedral**  
Anglican Diocese of Perth

**St Michael and All Angels**  
Sunday 25 September 2022

**10 am**  
**CHORAL EUCHARIST**

*Mass in E minor*  
*Ruben Davies*

## WELCOME!

We're delighted to welcome you here to St George's Cathedral  
in the heart of Perth – we're so glad you're here!

*Please join us afterwards for tea, coffee and a chance to meet together and have a chat.*

*We meet in the Upper Burt Memorial Hall which is right next door and that's where the toilets are too.*

*We'd love to stay in touch with you. Please complete a Welcome Card (available on the back desk) and hand it to a Steward or one of the clergy.*

*We also broadcast our 10am service each Sunday live on YouTube, so if you're feeling unwell please do stay at home and join us in worship.*

*Please use hand sanitiser and there's no problem if you prefer to wear a mask.*



*Take a moment to turn your mobile phone off please.  
They can be a distraction to those around you.*

*While Communion under both forms (bread and wine) is the norm in the Anglican tradition, it is also acceptable to receive only consecrated bread as a fully valid way of making your Communion.  
No intinction is permitted.*

*For more information about the wide range of services, activities and events go to [www.perthcathedral.org](http://www.perthcathedral.org) or find us on Facebook.*

### HOW TO GIVE TO THE CATHEDRAL

Instead of cash, you can donate by scanning this QR code with your phone camera and tapping on the link that appears.

Alternatively, you can give by electronic transfer to this account: BSB 706 001 — Acc# 30009261. Please put 'donation' as the description.

Or, contactless-payment machines set at \$20 per tap are available, inside the West Door and the South Transept Door. You can tap as many times as you want.

Thank you for your generosity.



# GATHERING IN GOD'S NAME

*Please stand as the procession enters.*

## Entrance hymn



**A**ngel-voices ever singing  
Around thy throne of light,  
angel-harps for ever ringing,  
rest not day or night;  
thousands only live to bless thee  
and confess thee  
Lord of might.

<sup>2</sup>Thou who art beyond the farthest  
mortal eye can scan,  
can it be that thou regardest  
songs of sinful man?  
Can we know that thou art near us,  
and wilt hear us?  
Yea, we can.

<sup>3</sup>Yea, we know that thou rejoicest  
o'er each work of thine;  
thou didst ears and hands and voices  
for thy praise design;  
craftsman's art and music's measure  
for thy pleasure  
all combine.

<sup>4</sup>In thy house, great God, we offer  
of thine own to thee;  
and for thine acceptance proffer  
all unworthily  
hearts and minds and hands and  
voices  
in our choicest  
psalmody.

<sup>5</sup>Honour, glory, might, and merit  
thine shall ever be,  
Father, Son, and Holy Spirit,  
blessed Trinity.  
Of the best that thou hast given  
earth and heaven  
render thee.

*TEXT: Francis Pott (1832–1909);  
MUSIC: 'Angel Voices', E G Monk (1819–1900).*

## Greeting & prayer of preparation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Ngaala kaaditj Noongar moort keyen kaadak nidja boodja.

We acknowledge the Noongar people  
as the original custodians of this land.

The Lord be with you.

And also with you.

**A**lmighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

## Confession & absolution

*deacon*

We have come to Mount Zion, the city of the living God, the heavenly Jerusalem, to myriads of angels, to God, the judge of all, and to Jesus the mediator of a new covenant.

Let us confess our sins in penitence and faith.

Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.

Lord, have mercy.

Lord, have mercy.

Woe is me, for I am lost;  
I am a person of unclean lips.

Christ, have mercy.

Christ, have mercy.

Our guilt is taken away,  
and our sin is forgiven.

Lord, have mercy.

Lord, have mercy.

**A**lmighty God, who has promised forgiveness to all who turn to him in faith, pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

## Gloria in excelsis Deo

**G**LORIA IN EXCELSIS DEO,  
et in terra pax  
hominibus bonæ voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam.

Domine Deus, Rex cœlestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe;

Domine Deus, Agnus Dei,  
Filius Patris,

qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram;

qui sedes  
ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris.

Amen.

*Glory to God in the highest,  
and in earth peace  
to those of good-will.*

*We praise you, we bless you,  
we worship you, we glorify you,  
we give you thanks  
for your great glory.*

*Lord God, heavenly King  
God the Father almighty.*

*O Lord, the only-begotten Son,  
Jesus Christ;*

*Lord God, Lamb of God,  
Son of the Father,*

*who take away the sins of the world,  
have mercy on us;  
who take away the sins of the world,  
hear our prayer;*

*who sit  
at the right hand of the Father,  
have mercy on us.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.*

*Amen.*

*Mass in E minor, Ruben Davies (b.2002)*

## Collect for St Michael and All Angels

Let us pray.

*We pray in silence.*

**E**VERLASTING GOD, you have ordained and constituted in a wonderful order the ministries of angels and mortals: grant that, as your holy angels stand before you in heaven, so at your command they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



## THE MINISTRY OF THE WORD

*Please sit.*

## Old Testament

A reading from the Book of Daniel.

**A**s I watched,  
thrones were set in place,  
and an Ancient One took his throne;  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousand served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgement,  
and the books were opened.

As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

*Daniel 7:9–10, 13–14*

Hear the word of the Lord.  
Thanks be to God.

## Psalm

**I** will give thanks unto thee, O Lord, with my whole heart :  
even before the gods will I sing praise unto thee.  
I will worship toward thy holy temple, and praise thy Name,  
because of thy loving-kindness and truth :  
for thou hast magnified thy Name, and thy Word, above all things.  
When I called upon thee, thou heardest me :  
and enduedst my soul with much strength.  
All the kings of the earth shall praise thee, O Lord :  
for they have heard the words of thy mouth.  
Yea, they shall sing in the ways of the Lord :  
that great is the glory of the Lord.  
For though the Lord be high, yet hath he respect unto the lowly :  
as for the proud, he beholdeth them afar off.  
Though I walk in the midst of trouble, yet shalt thou refresh me :  
thou shalt stretch forth thy hand upon the furiousness of mine enemies,  
and thy right hand shall save me.  
The Lord shall make good his loving-kindness toward me :  
yea, thy mercy, O Lord, endureth for ever;  
despise not then the works of thine own hands.

*TEXT: Psalm 138, Confitebor tibi;*

*MUSIC: plainsong.*

## Epistle

A reading from the Revelation to John.

**A**nd war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world — he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,  
‘Now have come the salvation and the power  
and the kingdom of our God  
and the authority of his Messiah,  
for the accuser of our comrades has been thrown down,  
who accuses them day and night before our God.  
But they have conquered him by the blood of the Lamb  
and by the word of their testimony,  
for they did not cling to life even in the face of death.  
Rejoice then, you heavens  
and those who dwell in them!’

*Revelation 12:7–12a*

Hear the word of the Lord.  
Thanks be to God.

*Please stand.*

### Gradual hymn



Come, let us join our cheerful songs  
with angels round the throne;  
ten thousand thousand are their tongues,  
but all their joys are one.

‘Worthy the Lamb that died,’ they cry,  
‘to be exalted thus’;  
‘Worthy the Lamb,’ our lips reply,  
‘for he was slain for us.’

Jesus is worthy to receive  
honour and power divine;  
and blessings, more than we can give,  
be, Lord, forever thine.

Let all that dwell above the sky,  
and air, and earth, and seas,  
conspire to lift thy glories high,  
and speak thine endless praise.

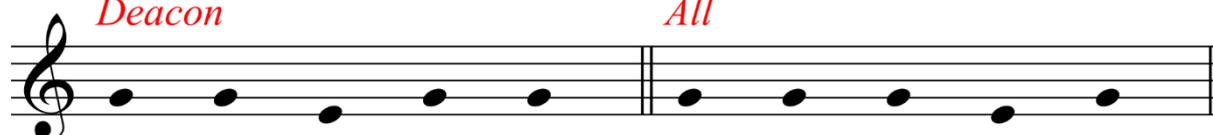
The whole creation joins in one,  
to bless the sacred name  
of him that sits upon the throne,  
and to adore the Lamb.

TEXT: Isaac Watts (1674–1748), Revelation 5:11–13;  
MUSIC: 'Nativity', Henry Lahee (1826–1912).

*Please remain standing for the Gospel.*

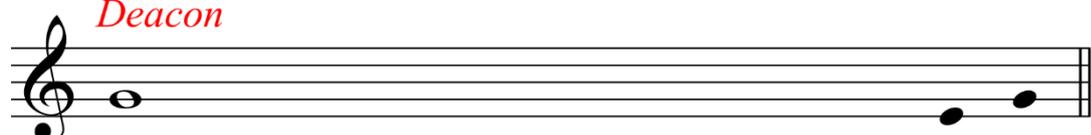
## Gospel

*Deacon* *All*



The Lord be with you. **And al - so with you.**

*Deacon*



The Gospel of our Lord Jesus Christ according to John.

*All*



**Glory to you, Lord Je - sus Christ.**

**P**HILIP FOUND NATHANAEL and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth'. Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see'. When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you'. Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

*John 1:45–51*

*Deacon* *All*



This is the Gospel of the Lord. **Praise to you, Lord Je - sus Christ.**

*Please sit.*

Sermon

*Given by the Very Reverend Chris Chataway, the Dean.*

*After the sermon, please stand.*

Nicene Creed

Let us together affirm the faith of the Church.

**W**E BELIEVE IN ONE GOD, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please kneel or sit to pray.*

Prayers of the people

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

Father in heaven,  
by his blood, Christ has ransomed us to you,  
and has made us a kingdom and priests serving our God.

As the angels minister to you in heaven,  
strengthen your Church to serve you here on earth.

We pray for our Archbishop  
and the household of faith in the diocese of Perth.

Your people give you thanks for the mission and ministry  
of our Cathedral.

Especially today for the generous gift  
of new silverware for Holy Communion,  
the generosity of Mrs Pidgeon,  
and all those who have crafted items of such beauty.

Bless all our benefactors, both living and departed.

Lord, in your mercy:  
hear our prayer.

Father in heaven,  
when the angels greeted the birth of your Son  
they sang for joy 'Glory to God and peace on earth'.  
Bless with Christ's peace the nations of the world.  
Especially we think about and pray for Ukraine and Russia:  
that lasting peace and true justice may reign again.

Lord, in your mercy:  
hear our prayer.

Father in heaven,  
your Son has promised to your children  
the care of the guardian angels who look upon your face.  
Protect by your mercy our neighbours, families and friends.  
We hold in our prayers all those who feel lonely:  
people who are housebound and isolated –  
may they feel your love today.

Lord, in your mercy:  
hear our prayer.

Father in heaven,  
you give your angels charge over those who trust in you  
to guard them in all their ways.  
Be with those in trouble or any kind of need  
rescue them and show them your salvation.  
We especially pray at this time for Percy, Sharon, Joan, James, and Alex.

Lord, in your mercy:  
hear our prayer.

Father in heaven,  
your angel declares 'Blessed are the dead who die in the Lord.'  
    'Blessed indeed,' says the Spirit,  
    'for they may rest from their labours,  
    for they take with them the record of their deeds.'  
Enfold in your love Joan Perry, Peter Daventry and Cynthia Cattell,  
    and all who come in faith to your judgement seat in heaven.

Lord, in your mercy:  
    **hear our prayer.**

Father in heaven,  
the angels sing by day and night around your throne:  
'Holy, holy, holy is the Lord God almighty.'

With Michael, prince of the angels, who contends by our side,  
    with Gabriel, your herald, who brings glad tidings,  
with Raphael, the protector, who ministers your healing,  
    and with the whole company of heaven,  
we worship you, we give you glory,  
    we sing your praise and exalt you for ever.

Almighty God, you have promised to hear our prayers.  
    **Grant that what we have asked in faith  
    we may by your grace receive,  
    through Jesus Christ our Lord. Amen.**

## THE BLESSING OF SACRED VESSELS

*The Dean invites our silversmith forward and may make brief remarks before continuing.*

Dean      Our help is in the name of the Lord,  
All        **who made heaven and earth.**

Dean      The cup of blessing which we bless is a sharing in the Blood of Christ.  
All        **The bread which which we break is a sharing  
            in the Body of Christ.**

Let us pray.

Almighty everlasting God,  
be pleased ✠ to bless, hallow, and consecrate these vessels,  
made by your devout people for your holy service.

*Using oil of Chrism, the Dean anoints the paten from rim to rim in the form of a cross.*

Lord God, may you deign to consecrate and to hallow this paten by this anointing and our blessing, in Christ Jesus our Lord, who lives and reigns with you forever and ever.

*Using oil of Chrism, the Dean anoints a chalice on the outside from rim to rim in the form of a cross.*

Lord God, may it please you to consecrate and to hallow this chalice by this anointing and our blessing, in Christ Jesus our Lord, who lives and reigns with you forever and ever.

Let us pray.

Almighty everlasting God,  
we pray that these sacred vessels to be used  
by your faithful people at the Eucharist of our Salvation  
may be hallowed and become,  
by the grace of the Holy Spirit,  
a new sepulchre for the body and blood of our Lord Jesus Christ.  
Grant that all who receive the holy Mysteries from these vessels  
may be sustained by his presence  
and enjoy forever his heavenly benediction;  
who lives and reigns in glory everlasting.

**Amen.**

## THE MINISTRY OF THE SACRAMENT

*Please stand.*

### Greeting of peace

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*We offer one another a sign of peace.*

## Offertory hymn



Christ, the fair glory of the holy angels,  
ruler of all, and author of creation,  
grant us in mercy grace to win by patience  
joys everlasting.

Send thine archangel Michael from thy presence:  
peacemaker blessèd, may he hover o'er us  
hallow our dwellings, that for us thy children  
all things may prosper.

Send thine archangel, Gabriel the mighty:  
on strong wings flying, may he come from heaven,  
drive from thy temple Satan the old foeman,  
succour our weakness.

Send thine archangel, Raphael, the healer:  
through him with wholesome med'cines of salvation  
heal our backsliding, and in paths of goodness  
guide our steps daily.

Father almighty, Son and Holy Spirit,  
Godhead eternal, grant us our petition;  
thine be the glory through the whole creation  
now and for ever.

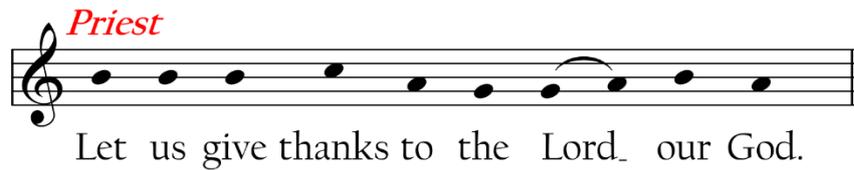
*TEXT: ascribed to Rabanus Maurus (776–856)  
translated by Charles Stanley Phillips (1883–1949);*

*MUSIC: 'Cœli enarrant', melody from the Rouen Antiphoner 1728.*

*During the hymn, the bread and wine are placed on the altar, and our gifts are offered in thanksgiving for all the blessings God has given us and for the continuing ministry of the Cathedral. If you did not place a gift in the collection bowl as you came in, you are welcome to do so at the end of the service. If you wish to give using your credit card or phone, please turn to the inside front cover for information. Your generous support is appreciated.*

*Please remain standing throughout the Great Thanksgiving.*

## The Great Thanksgiving



**A**LL GLORY AND HONOUR be yours always and everywhere,  
mighty Creator, everliving God.  
We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.  
By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.  
And now we give you thanks because  
you have called us into the fellowship of Michael and All Angels,  
and all your saints,  
and set before us the example of their witness  
and the fruit of your Spirit in their lives.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

## Sanctus & Benedictus

**S**anctus, sanctus, sanctus  
Dominus Deus Sabaoth;  
pleni sunt cœli et terra gloria tua:  
hosanna in excelsis.

*Holy, holy, holy  
Lord God of Hosts;  
heaven and earth are full of your glory:  
hosanna in the highest.*

**B**enedictus qui venit  
in nomine Domini:  
hosanna in excelsis.

*Blessed is he who comes  
in the name of the Lord:  
hosanna in the highest.*

*Mass in E minor, Ruben Davies (b.2002)*

**M**ERCIFUL GOD, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

*deacon* Let us proclaim the mystery of faith.



Christ has died. Christ is ris-en. Christ will come a - gain.

*Christ Church Mass, Philip Matthias (b. 1954)*

Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

Renew us by your Holy Spirit  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:

Org. Bless - ing and hon - our and  
 glo - ry and power are\_ yours for ev - er and ev - er. A - men.

*Christ Church Mass, Philip Matthias (b. 1954)*

### The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray.

**O**UR FATHER IN HEAVEN, hallowed be your name, your kingdom come,  
 your will be done, on earth as in heaven. Give us today our daily  
 bread. Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil. For the kingdom, the  
 power, and the glory are yours now and for ever. Amen.

### The Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body  
 For we all share in the one bread.



moorartitj koboort-wirt moorta, baalapany yanginy kwabba noolonga, yalga moorta boola boya-kadak, baalil waangki-wort-koort baalapany,baalapang maara bilyar: Baal barrang-yalgawa baalang warrinya, moodlooka baal Warranga ngalang maam-inrama, Baal kwadja-barrang-dwangka ngalany.

Ngala yanganan Maaman, wer Nop, wer Kangya-Koorany.  
Boolanga-Yira kwadja nyin alikwadja-kang,  
Boolanga-Yira nyin yeyi,  
kidji Boolanga-Yira boorda nyin kalyakool. Amen.

English translation:

*My heart praises God. My soul is happy because God saves my life, because he remembers me, his weak worker. Now all people, they will say I am happy, because God has done great things for me. His name is holy.*

*He is merciful to people that love him and work for him, people of generations long ago and of generations today.*

*He has stretched out his strong hand, and scattered other people, all people thinking proudly. He brings down great kings sitting in high places, and he lifts up the weak people. He has filled the hungry people, giving them good things, but the rich people, he sent them away, their hands empty. He keeps his word, everything he told our ancestors. He has remembered us!*

*We praise the Father, and the Son, and the Holy Spirit.*

*God has been from the beginning, God is now, and God will be forever. Amen.*

TEXT: *Evening Canticles in the Nyoongar Language, Luke 1:46-55;*

MUSIC: *Perry Joyce (b.1989).*

## THE SENDING OUT OF GOD'S PEOPLE

### Prayer after Communion

Let us pray.

*Please stand.*

**G**od, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with St Michael and All Angels and all your saints to the heavenly feast in your kingdom.

**F**ather, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

## Hymn of thanksgiving



**Y**e holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.

<sup>2</sup>Ye blessèd souls at rest,  
who ran this earthly race,  
and now, from sin released,  
behold the Saviour's face,  
his praises sound,  
as in his sight  
with sweet delight  
ye do abound.

<sup>3</sup>Ye saints, who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good and ill,  
who ever lives.

<sup>4</sup>My soul, bear thou thy part,  
triumph in God above,  
and with a well-tuned heart  
sing thou the songs of love;  
let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise.

TEXT: Richard Baxter (1615–91),  
and John Hampden Gurney (1802–62);  
MUSIC: 'Darwell's 148<sup>th</sup>', melody by John Darwell (1731–89).

## Blessing

**G**OD KEEP YOU IN THE FELLOWSHIP OF HIS SAINTS; Christ protect you by the ministry of the angels; the Spirit make you holy in God's service; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.



## Dismissal

*deacon* Go in peace to love and serve the Lord:  
In the name of Christ. Amen.

## Organ voluntary

*The organ voluntary is offered as a gift to God to sit and enjoy. Please exit quietly if you do so during its playing so as not to disturb others. Your cooperation is greatly appreciated.*

*Thank you for worshipping at the Cathedral this morning. Please take this order of service home with you. You are warmly invited to the Burt Memorial Hall following the service for refreshments.*

## ACKNOWLEDGEMENTS

The Very Reverend Chris Chataway, the Dean  
The Reverend Steve Hilton, the Precentor  
Gwynneth Moyle  
The Very Reverend Chris Chataway, the Dean

### Ministry

*presider*  
*deacon*  
*subdeacon*  
*preacher*

Dr Joseph Nolan, Organist & Master of Choristers and  
Perry Joyce, Lay Clerk  
Stewart Smith  
The Cathedral Consort

### Musicians

*conductors*  
  
*organist*

Text adapted from *A Prayer Book for Australia*,  
copyright © 1995 The Anglican Church of Australia Trust Corporation.  
Used with permission.

Scripture quotations from *The New Revised Standard Version of the Bible*,  
copyright © 1989 The Division of Christian Education  
of the National Council of Churches in the USA.

Hymn texts reproduced with permission: CCLI 238618.  
Streaming licence: CCLI 175310.

It is streamed live at 10:00 AWST, Sunday 25 September 2022

## LATER TODAY — MICHAEL & ALL ANGELS

**5 pm:** CHORAL EVENSONG

**Sermon:** The Reverend Stuart Fenner,  
Rector, Church of the Ascension, Midland

**Music:** *Washington Service* (Hogan), *Laudate Dominum* (Mozart)

**SUNDAY 2 OCTOBER — SEVENTEENTH SUNDAY AFTER PENTECOST**

**8 am:** HOLY EUCHARIST

**10 am:** CHORAL EUCHARIST

**Sermon:** The Reverend Ian Crooks, Honorary Priest

**Music:** *Mass for Four Voices* (Byrd), *Ave verum* (Byrd)

**4 pm:** BLESSING OF THE ANIMALS

*A family opportunity to bring a favourite pet or cuddly toy to the Cathedral as we remember St Francis and our own stewardship of God's creation. Please keep dogs on leashes and bring some pooh bags!*

**5 pm:** CHORAL EVENSONG – ST FRANCIS OF ASSISI, FRIAR AND PREACHER

**Sermon:** The Precentor

**Music:** *plainsong*

**PRAYING GLOBALLY AND LOCALLY**

**Globally, locally and nationally we pray for:**

- peace and justice in Ukraine and Russia
- the people of Yemen, Myanmar, Sri Lanka, and Afghanistan
- victims of the floods in Pakistan
- justice and peace in Australia

**In our Cathedral we pray for:**

- Reverend Steve Hilton (Precentor)
- Simon Day (Assistant Verger and AV Technician)
- Reverend Ian Crooks (Honorary Priest)
- Chapter Executive Committee
- Stewards, Welcomers, and Guides
- Flower Team

**In the Diocese we pray for:**

- Archbishop Kay Goldsworthy AO
- Bishop Jeremy James and Bishop Kate Wilmot, Assistant Bishops
- the Parish of South Perth, Philip Biggs (Locum Tenens) and people
- the Parish of Spearwood, Debbie May and people
- St Bartholomew's House, Mel Ashton, Chairman, Sam Drury, CEO and members of the Board

**In the Province, we pray for:**

- the Parish of Broome, clergy and people
- the Parish of Secret Harbour, clergy and people

**In the Anglican Church of Australia, we pray for:**

- Archbishop Geoffrey Smith, Primate and Archbishop of Adelaide

**In our Partner Diocese, Eldoret, we pray for:**

- Legebet High School, clergy and people

### **In the Anglican Communion, we pray for:**

- Archbishop Justin Welby, Archbishop of Canterbury, as he prepares to visit Australia.
- the Diocese of Amritsar, North India, bishop, clergy and people

### **Those sick, bereaved or in special need:**

Percy, Sharon, Joan, James

### **Years' Mind**

Joan Perry, Peter Daventry, Cynthia Cattell

### **INTINCTION**

Thank you for bearing with us as we have returned to Communion in both kinds. I am asked to remind you that the practice of intinction (the dipping of the consecrated bread in the wine) is **not** permitted. The only way to receive consecrated wine is by the Common Cup. If you would rather not receive in this way, please just take the consecrated bread. Our Stewards will offer clear directions – please follow them at all times. Thank you for your cooperation.

*Fr. Steve, Precentor*

### **FLOWERS TODAY**

A donation towards the flowers today has been made in loving memory of Margaret McCool by her husband, Ross.

### **GLORIA PERFORMANCES AT HEATH LEDGER STATE THEATRE**

The five collaborative performances held last week involving St George's Cathedral Consort, WASO and dance company, Co3, have been lavished with praise in the press. Gloria (danced to a live performance of Vivaldi's timeless score) received multiple standing ovations and five-star reviews in Limelight and Artshub. Artshub hailed the performances 'a triumph'.

### **HOMELESSNESS WEEK**

Thank you to the Cathedral congregation for your continuing generosity in donating to charities such as St Bart's.

*Valerie Vicich*

### **PASTORAL CARE AT ST GEORGE'S CATHEDRAL**

The Reverend Ian Crooks has taken on some of our pastoral care ministry. He is based at The Old Deanery on Tuesdays and Wednesdays and can be contacted via the Cathedral Office in the normal way as well as on Sundays.

### **CHILDREN'S CRECHE & CHILDREN'S MINISTRY AT 10AM**

The Cathedral offers children a program for them during the Sunday 10am service. It is held in the Upper Burt Memorial Hall. **Pre-School children must be accompanied by a parent or guardian.** School age children must be accompanied by a parent or guardian, but they may be left in the care of leaders. The programme begins after the 'Collect of the Day' and the children return to worship just before communion. The service is live streamed into the hall so parents can monitor the service.

## DR JOSEPH NOLAN ADELAIDE SYMPHONY ORCHESTRA

Cathedral Organist, Dr Joseph Nolan, will make his concerto debut with the Adelaide Symphony Orchestra at St Peter's Cathedral, Adelaide in their 2023 season.

### MESSENGER

The Messenger is the popular monthly magazine of the Anglican Diocese of Perth. It features an intriguing variety of Anglican news, thought-provoking and heart-warming stories of people, communities and mission, as well as movie reviews, art, events, crosswords, history, youth and wider ministry. The latest edition can be found by going to this link: <https://www.perth.anglican.org/news-and-events/messenger/messenger-september-2022>

### HOW TO GIVE TO THE CATHEDRAL

No cash? You can now donate by scanning this QR code with your phone camera and tapping on the link that appears.

Alternatively, you can give, as before, by electronic transfer to this account: BSB 706 001 — Acc# 30009261. Please put 'donation' as the description. Thank you for your generosity.



### FORTHCOMING EVENTS

- **Wednesday 28 September - Coffee, Prayers & Spirituality**  
9.30–11.30 am: Hand sanitisation/wearing of masks encouraged, social distancing, Tea/Coffee, in Upper Burt Memorial Hall, prayers; “Spirituality and The Palette” with Ms Kamile Burinskaite and Associates, Kamile Gallery, Cathedral Square. (Entry \$5.) Enrolments by Monday 26 September to Bishop David Murray, Cathedral Centre for Spirituality — Phone 9325 5766 or Email: [spirituality@perthcathedral.org](mailto:spirituality@perthcathedral.org)
- **Thursday 29 September at 10.30am – Magellan Chamber Concert – In association with the Cathedral Centre for Spirituality.**  
*NATURE IN MUSIC – SPRING*- Shaun Lee (violin), Sacha McCulloch (cello), Faith Maydwell (piano). Works celebrating Spring, the countryside and night. Beethoven, Schubert/List, Pedrell and more. Admission is free. Donations will be welcomed for St Bart's and Anglicare's care for homeless people in this city and state.
- **Tuesday 4 October at 12.15 pm - Service for Healing and Wholeness**  
A special celebration of Holy Communion that includes prayer for healing and wholeness. This service is held on the first Tuesday of every month at 12.15 pm.
- **Wednesday 12 October - A Day in the Spiritual Life of the Cathedral**  
9.30 am – 2 pm: Hand sanitisation/wearing of masks encouraged, social distancing, tea/coffee, in Upper Burt Memorial Hall, prayers, eucharist “The Eremetical Life” with the Father Ian Crooks, Hermit and Honorary Priest of St George's Cathedral, lunch. Reflection on the Word of Life and Contemplative Prayer follow lunch. The day concludes by 2.00pm with Celtic prayers.  
Enrolments to Bishop David Murray by Monday 10 October — 9325 5766 or [spirituality@perthcathedral.org](mailto:spirituality@perthcathedral.org).

- **Friday 14 to Sunday 16 October – Centre for Spirituality – Cathedral Retreat**  
For nine members of the Cathedral congregation (there is now only one place still available) from dinner, 6pm Friday 14 October until mid-afternoon, 3pm Sunday 16 October 2022, at ‘Kilmolee’, the Retreat House of the Sisters of St Joseph of the Sacred Heart (Brown Josephites), 182 Arcadia Drive, Safety Bay. Private rooms with en-suite facilities.

**Retreat Theme:**

*How shall all be well? At a time in world history ravaged by pandemic, with catastrophic climatic events, millions of people dislocated, widespread famine and a church divided and weakened in its influence, what can the teachings of Julian of Norwich, a 14th century recluse, possibly say to us today that has any relevance or wisdom?*

This silent retreat will give us some encouragement and renew our confidence that in trusting in God through ‘thick and thin’ we will not be overcome by negative or destructive forces.

**Conductor: Fr Ian Crooks, Cathedral Associate Priest**

**Cost \$260 per person**

Registrations: Bishop David Murray, Director of St George’s Cathedral Centre for Spirituality – Phone 9325 5766 or [spirituality@perthcathedral.org](mailto:spirituality@perthcathedral.org)

- **Saturday 29 October 8.30am to 12.40pm – Vocation Day at Wollaston**  
You are warmly invited to the next Vocation Day at Wollaston Theological College to consider God’s call on your own life. The morning begins with the Eucharist at 8.30am and concludes with a light lunch. Speakers will include the Most Reverend Kay Goldsworthy AO, Archbishop; the Reverend Dr Raewynne Whiteley, Warden at Wollaston, and the Reverend Canon Dr Philip Raymont, Chair of the Archbishop’s Examining Chaplains.  
If everyone considered inviting someone to come to Wollaston on 29 October, how would we cope with the influx?! What a wonderful problem to have!! Please pray for vocations to lay and ordained ministry in the Church of God, as we see what God may cause to happen. To register your place, go to: [www.perth.anglican.org/news-and-events](http://www.perth.anglican.org/news-and-events)
- **Thursday 8 December at 7.30 pm - Handel’s *Samson* at Perth Concert Hall**  
WA’s first professional performance of Handel’s dramatic oratorio – the legendary story of Samson and Delilah – complete with stellar soloists and Baroque orchestra.  
Conducted by Dr Joseph Nolan. Featuring Sara Macliver, Fiona Campbell, Paul McMahon, St George’s Cathedral Consort and orchestra led by Paul Wright.  
Tickets available via [perthconcerthall.com.au](http://perthconcerthall.com.au).