

St George's Cathedral
Anglican Diocese of Perth

The Third Sunday after Pentecost
Sunday 13 June 2021

10 o'clock
CHORAL EUCHARIST

*The setting of the Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei is
Mass for Five Voices, William Byrd (1543–1623).*

GATHERING IN GOD'S NAME

Entrance hymn



Hail to the Lord's anointed,
great David's greater Son!
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgressions,
and rule in equity.

³He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him, on the mountains,
shall peace, the herald, go;
and righteousness in fountains,
from hill to valley flow.

²He comes with succour speedy,
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

⁴Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing:
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

*TEXT: Psalm 72, James Montgomery (1771–1854);
MUSIC: 'Crüger', Johann Crüger (1598–1662), adapted by William Henry Monk (1823–89).*

Greeting & prayer of preparation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Ngaala kaaditj Noongar moort keyen kaadak nidja boodja.

We acknowledge the Noongar people
as the original custodians of this land.

The Lord be with you.

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Mass for Five Voices, William Byrd (1543–1623)

Confession & absolution

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do: we have not loved you with our whole heart, we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith, pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

Gloria in excelsis Deo

GLORIA IN EXCELSIS DEO,
et in terra pax
hominibus bonæ voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex cœlestis,
Deus Pater omnipotens.

*Glory to God in the highest,
and in earth peace
to those of good-will.
We praise you, we bless you,
we worship you, we glorify you,
we give you thanks
for your great glory.
Lord God, heavenly King
God the Father almighty.*

Domine Fili unigenite,
Jesu Christe;
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

O Lord, the only-begotten Son,
Jesus Christ;
Lord God, Lamb of God,
Son of the Father,
who take away the sins of the world,
have mercy on us;
who take away the sins of the world,
hear our prayer;
who sit
at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Mass for Five Voices, William Byrd (1543–1623)

Collect for the Fourth Sunday after Pentecost

Let us pray.

We pray in silence.

ALMIGHTY GOD, without you we are unable to please you: mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



THE MINISTRY OF THE WORD

Old Testament

A reading from the First Book of Samuel.

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the LORD said, 'Take a heifer with you, and say, "I have come to sacrifice to the LORD". Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice'. And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the LORD's anointed is now before the LORD'. But the LORD said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart'. Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the LORD chosen this one'. Then Jesse made Sham-mah pass by. And he said, 'Neither has the LORD chosen this one'. Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The LORD has not chosen any of these'. Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep'. And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here'. He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, 'Rise and anoint him; for this is the one'. Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

1 Samuel 15:34 – 16:13

Hear the word of the Lord.

Thanks be to God.

Psalm

The Lord hear thee in the day of trouble:
the Name of the God of Jacob defend thee;
Send thee help from the sanctuary:
and strengthen thee out of Sion;
Remember all thy offerings:
and accept thy burnt-sacrifice;
Grant thee thy heart's desire:
and fulfil all thy mind.

We will rejoice in thy salvation,
and triumph in the Name of the Lord our God:
the Lord perform all thy petitions.
Now know I, that the Lord helpeth his Anointed,
and will hear him from his holy heaven:
even with the wholesome strength of his right hand.
Some put their trust in chariots, and some in horses:
but we will remember the Name of the Lord our God.
They are brought down, and fallen:
but we are risen, and stand upright.

*Psalm 20:1–8, Exaudiat te Dominus;
MUSIC: double Anglican chant in A-flat major, Frederick Edward Walker (1835–1913).*

Epistle

A reading from the Second Letter of Paul to the Corinthians.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord — for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

II Corinthians 5:6–10, 14–17

Hear the word of the Lord.

Thanks be to God.

is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Mark 4:26-34



This is the Gospel of the Lord. Praise to you, Lord Je - sus Christ.

Please sit.

Sermon

Given by the Reverend Gareth Gilbert-Hughes, the Precentor.

Nicene Creed

Let us together affirm the faith of the Church.

WE BELIEVE IN ONE GOD, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people

We pray for strength to follow Jesus.

Saviour, we hear your call.

Help us to follow.

Jesus said: 'Whoever wishes to be great among you must be your servant'.

We pray for Kay our Archbishop and for bishops Jeremy and Kate,
and for Bishop Christopher of our partner dioceses of Eldoret, Kenya.

May we be servants of Christ to the world.

Saviour, we hear your call.

Help us to follow.

Jesus said: 'Unless you change
and become humble like little children,
you can never enter the kingdom of heaven'.

We pray for this Cathedral Church,
for all who work and worship here,
and especially for the work of the Cathedral and Deanery staff.

May the kingdom of heaven be known in our word and action.

Saviour, we hear your call.

Help us to follow.

Jesus said: 'Happy are the humble;
they will receive what God has promised'.

As our Saviour had no place to call his own
and sent out his disciples with nothing,
we pray for those who sleep rough on our city's streets this winter
for their protection and security.

May the kingdom of justice and peace
extend from generous hearts to all in need.

Saviour, we hear your call.

Help us to follow.

Jesus said: 'Be merciful as your Father is merciful;
love your enemies and do good to them'.

We pray for mercy upon our world challenged by a global pandemic;
we pray for healing for the peoples of India,
and for all places where infections are resurgent,
for equality of access to vaccinations in all countries.

May the good news of salvation be found in acts of mercy and love.

Saviour, we hear your call.

Help us to follow.

Jesus said: 'Love one another, as I love you;
there is no greater love than this,
to lay down your life for your friends'.

We continue to pray for the peoples of Myanmar amid a military coup,
for liberty for political prisoners and freedom for all the country's many peoples.
We pray for the leaders of the G7 countries,
whose summit in Cornwall finishes today,
and for the Australian Prime Minister, an invited guest of the group.
May our hearts and the whole world be freed from fear and ignorance.

Saviour, we hear your call.

Help us to follow.

Jesus said: 'Daughter, your faith has made you well;
go in peace, and be healed of your disease'.

We pray for the lonely, the bereaved, the sick and the dying,
especially for *[those who are named]*,
and all who are on our hearts this morning.

Saviour, we hear your call.

Help us to follow.

Jesus said: 'Go to people everywhere
and make them my disciples,
and I will be with you always, to the end of time'.

We pray for ourselves,
for your Church, for all whom we remember before you,
especially *[those who are named]*.

Saviour, we hear your call.

Help us to follow.

God of mercy,
you know us and love us
and hear our prayer:
keep us in the eternal fellowship of
Jesus Christ our Saviour.
Amen.

THE MINISTRY OF THE SACRAMENT

Greeting of peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn



The church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy Bride;
with his own blood he bought her,
and for her life he died.

³Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious,
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

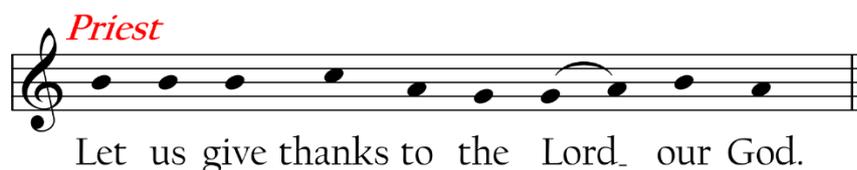
²Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

⁴Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
in love may dwell with thee.

*TEXT: Samuel John Stone (1839–1900);
MUSIC: 'Aurelia', Samuel Sebastian Wesley (1810–76).*

Please remain standing throughout the Great Thanksgiving.

The Great Thanksgiving



IT IS RIGHT TO PRAISE YOU, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.
At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.
You formed us, male and female, in your image,
and endowed us with creative power.
We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.
And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

Sanctus & Benedictus

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth;
pleni sunt cœli et terra gloria tua:
hosanna in excelsis.

*Holy, holy, holy
Lord God of Hosts;
heaven and earth are full of your glory:
hosanna in the highest.*

Benedictus qui venit
in nomine Domini:
hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord:
hosanna in the highest.*

Mass for Five Voices, William Byrd (1543–1623)

WHEN THE FULLNESS OF TIME WAS COME,
you sent your Son, to be born of Mary.
Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.
You raised him from death,
exalting him to glory,
and the new day dawned.
On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.
While at table he took bread,
blessed, and broke it,
and giving it to them, said:
‘Take, eat; this is my body.’
He took a cup of wine,
and, giving thanks, he gave it to them, and said,
‘This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.’
Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

deacon Let us proclaim the mystery of faith.



Christ has died. Christ is ris-en. Christ will come a - gain.

Christ Church Mass, Philip Matthias (b. 1954)

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.



Org. Bless - ing and hon - our and
glo - ry and power are_ yours for ev - er and ev - er. A - men.

Christ Church Mass, Philip Matthias (b. 1954)

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray.

OUR FATHER IN HEAVEN, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours now and for ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body
For we all share in the one bread.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Hymn of thanksgiving



Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

TEXT: Walter Chalmers Smith (1824–1908);

MUSIC: 'St Denio', adapted from the Welsh ballad 'Can mlynedd i nawr' and published as a hymn by John Roberts (Ieuan Gwyllt) in his hymnal 'Caniadau y Cysegr', 1839.

Blessing

THE PEACE OF GOD which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.



Dismissal

deacon Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Organ voluntary

Voluntary in C Major z.717 — Henry Purcell (1659–95)

The organ voluntary is offered as a gift to God to sit and enjoy. Please exit quietly if you do so during its playing so as not to disturb others. Your cooperation is greatly appreciated.

Thank you for worshipping at the Cathedral this morning. Please take this order of service home with you. You are warmly invited to the Burt Memorial Hall following the service for refreshments, or to the Parvis for conversation. Please do greet other congregants and the clergy from a safe distance.

ACKNOWLEDGEMENTS

The Very Reverend Chris Chataway, the Dean
The Reverend Gareth Gilbert-Hughes, the Precentor
Elisabeth Campbell, Cathedral Shop Manager

Ministry

presider
deacon & preacher
subdeacon

Dr Joseph Nolan, Organist & Master of Choristers
Holly Broadbent, Senior Organ Scholar
The Cathedral Consort

Musicians

conductor
organist

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This service is conducted in full compliance with the restrictions
on public gatherings set out by the Government of Western Australia.

It is streamed live at 10:00 AWST, Sunday 13 June 2021.