



St George's Cathedral
Anglican Diocese of Perth

Christ the King
Sunday 22 November 2020

10 o'clock
CHORAL EUCHARIST
with BAPTISM & CONFIRMATION

*The setting for the Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei is
Little Organ Mass, Franz Joseph Haydn (1732–1809).*

Christ the King

In December 1925, Pope Pius XI issued an encyclical to all Roman Catholic bishops called *Quas Primas*. In it he comments upon the observable rise of secularism and the weakened role of the Church in the public and political arena. As an antidote to this he instituted the feast of Christ the King, to be celebrated on the last Sunday of October 1926, the ‘end’ of that liturgical year in the sense that it was the Sunday before All Saints (which inaugurates the ‘long Advent’ or ‘Kingdom’ season). He instructed bishops to have all their priests instruct their people on the rule of God’s law in their lives, and on how that law is superior to any man-made law, of state or nation. He clearly yearned, too, for the leaders of the nations to submit once more to the authority and the teaching of the Church, and for the Church to be free from state intervention because, ‘founded by Christ as a perfect society, [it has] a natural and inalienable right to perfect freedom and immunity from the power of the state’.

The 1920s saw a world where the twin spectres of fascism and communism were on the march, and Nationalism emergent once more in Europe. Yet 1925 was also the anniversary of the Council of Nicæa (325), the council, the Pope reminded his bishops, which confirmed the ‘Consubstantiality of the Only-begotten with the Father, and added to the Creed the words “of whose kingdom there shall be no end”’.

In 1969, the observance was moved from October to the Sunday next before Advent so that ‘the eschatological importance of this Sunday is made clearer’ (since Advent deals with the end of all things and the Second Coming of Christ as ‘King of Kings and Lord of Lords’). The feast was gradually taken up by churches of the Anglican Communion one by one, and is now firmly fixed on the kalendar of the Anglican Church of Australia.

‘Stir-up Sunday’

The traditional Collect for this Sunday was rendered into English, from the Latin, in the first Book of Common Prayer (1549)

‘**S**tir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. Amen.’

The happy coincidence of the wording — ‘stir up’ (*excita*) and ‘fruit’ (*fructum*) — led to this becoming a divine injunction to prepare the Christmas pudding!

Baptism, Confirmation, Reaffirmation and Reception

The Anglican Church of Australia holds **Baptism** to be the key sacrament of incorporation into the Body of Christ: the one, holy, catholic, and apostolic Church. Baptism is the mark of a Christian.

In **Confirmation**, candidates renew their baptismal vows before the bishop, who lays hands on them in prayer. Adults who are baptised are immediately confirmed, preferably in the same service, to demonstrate the centrality of Baptism and the unity of these rites. Those baptised as infants or children are confirmed by the bishop when they are ready to discern the way of faith.

Some Christians receive both Baptism and Confirmation, but then come to a point in their lives where they desire to make a solemn **Reaffirmation** of their baptismal faith. As neither Baptism nor Confirmation are repeatable, the rite of Reaffirmation, acknowledges the candidate's existing sacramental status in the laying on of hands in prayer.

The Anglican Church of Australia is but a fragment of the broken Body of Christ, and those who are baptised and episcopally confirmed in other churches are recognised and received. A formal act of **Reception** into Communicant Membership is made to the bishop by those who wish to make their spiritual home in the Anglican Church, having been baptised and confirmed in another church.

GATHERING IN GOD'S NAME

Entrance hymn



Rejoice! the Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:

*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice!*

2. Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:

*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice!*

3. His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:

*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice!*

4. He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice!*

5. Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:

*We soon shall hear the archangel's voice;
the trump of God shall sound: rejoice!*

TEXT: Charles Wesley (1707–88);

MUSIC: 'Gopsal', George Frideric Handel (1685–1759).

Greeting & prayer of preparation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Ngaala kaaditj Noongar moort keyen kaadak nidja boodja.

We acknowledge the Noongar people
as the original custodians of this land.

The Lord be with you.

And also with you.

The Archbishop bids us worship.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Little Organ Mass, Franz Joseph Haydn (1732–1809)

Confession & absolution

Jesus says, 'Repent, for the kingdom of heaven is close at hand'.

So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

cf. Matthew 4:17

Merciful God, our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do: we have not loved you with our whole heart, we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith, pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

Gloria in excelsis Deo

GLORIA IN EXCELSIS DEO,
et in terra pax
hominibus bonæ voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex cœlestis,
Deus Pater omnipotens.

*Glory to God in the highest,
and in earth peace
to those of good-will.
We praise you, we bless you,
we worship you, we glorify you,
we give you thanks
for your great glory.
Lord God, heavenly King
God the Father almighty.*

Domine Fili unigenite,
Jesu Christe;
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

O Lord, the only-begotten Son,
Jesus Christ;
Lord God, Lamb of God,
Son of the Father,
who take away the sins of the world,
have mercy on us;
who take away the sins of the world,
hear our prayer;
who sit
at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Little Organ Mass, Franz Joseph Haydn (1732–1809)

Collect for Christ the King

Let us pray.

We pray in silence.

GOD OF POWER AND LOVE, who raised your Son Jesus from death to life, resplendent in glory to rule over all creation: free the world to rejoice in his peace, to glory in his justice, and to live in his love. Unite the human race in Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

Old Testament

A reading from the Book of the Prophet Ezekiel.

For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed

them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Ezekiel 34:11-16, 20-24

Hear the word of the Lord.

Thanks be to God.

Psalm

O come, let us sing unto the Lord :
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving :
and shew ourselves glad in him with psalms.
For the Lord is a great God :
and a great King above all gods.
In his hand are all the corners of the earth :
and the strength of the hills is his also.
The sea is his, and he made it :
and his hands prepared the dry land.
O come, let us worship and fall down :
and kneel before the Lord our Maker.
For he is the Lord our God :
and we are the people of his pasture, and the sheep of his hand.

TEXT: Psalm 95:1-7, Venite, exultemus;

MUSIC: double Anglican chant in C Major, Martin Luther (1483-1546).

A reading from the Letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Ephesians 1:15-23

Hear the word of the Lord.

Thanks be to God.

Gradual hymn, *part I*



We turn to Christ anew
who hear his call today,
his way to walk, his will pursue,
his word obey.

To serve him as our King
and of his kingdom learn,
from sin and every evil thing
to him we turn.

We trust in Christ to save;
in him new life begins:
who by his cross a ransom gave
from all our sins.

Our spirits' strength and stay
who when all flesh is dust
will keep us on that final day,
in him we trust.

did not do it to me”. And these will go away into eternal punishment, but the righteous into eternal life.’

Matthew 25:31–46



This is the Gospel of the Lord. **Praise to you, Lord Je - sus Christ.**

BAPTISM & CONFIRMATION

Gradual hymn, *part II*



We would be true to him
till earthly journeys end,
whose love no passing years can dim,
our changeless friend.
May we who bear his name
our faith and love renew,
to follow Christ our single aim,
and find him true.

*TEXT: Timothy Dudley-Smith (b. 1926);
MUSIC: 'Leoni', a Hebrew Yigdal tune
composed by Myer Lyon (a.k.a. Michael Leoni, 1751–97),
transcribed for the Christian hymn 'The God of Abraham praise'
by Thomas Olivers (1725–99).*

Presentation

Archbishop We welcome those who come to be baptised and confirmed.

Pastor I present Chloe, Paige, Thomas, Davina, Alan, Dillon, Jyhia, Alicia, Shane, Peta, Cassey, Joel, Sarah Marie and Benjamin to be baptised and confirmed;
and Robert and Lisa, who have already been baptised, to be confirmed;

and Eammon, who has been baptised, to receive his First Holy Communion, awaiting Confirmation when he is older; and Andrew, who has already been baptised and has formerly been a communicant member of the Roman Catholic Church, to be received into communicant membership of the Anglican Church of Australia.

Archbishop We welcome you in the name of the Lord.

The Archbishop addresses the candidates and the people of God from the font.

Decision

The Archbishop addresses the candidates.

Archbishop Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

candidates I turn to Christ.

Do you repent of your sins?

candidates I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

candidates I reject them all.

Do you renounce Satan and all evil?

candidates I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. Amen.

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

candidates I will, with God's help.

The Archbishop addresses the whole congregation.

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

all We will.

Grant, merciful God, that your servants to be baptised today may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. Amen.

Give to their sponsors and their families the desire to share with them what you have revealed in your holy gospel. Amen.

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

Blessing of the Water

The Archbishop pours water into the font and blesses it.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WE GIVE YOU THANKS that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give your thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the River Jordan to new life in the land of promise.

Thanks be to God.

We give your thanks for your Son Jesus Christ: for his Baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death, Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called these your servants to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

Affirmation of Faith

The Archbishop invites the candidates to affirm their faith.

Archbishop I now ask you all to affirm as yours the faith of the Church.
Do you believe in God the Father?

candidates I believe in God, the Father almighty, creator of heaven and earth.

Archbishop Do you believe in God the Son?

candidates I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

Archbishop Do you believe in God the Holy Spirit?

candidates I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Archbishop This is the faith of the Church.

all This is our faith:

We believe in one God: Father, Son and Holy Spirit.

Baptism

The Archbishop baptises each candidate in turn.

Archbishop N, I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit. Amen

After Baptism

*When all the candidates have been baptised,
the Archbishop signs them with the cross on their foreheads.*

Archbishop N, I sign you with the sign of the cross
to show that you are marked as Christ's own for ever.

The Archbishop then commissions all of the newly baptised.

Archbishop Live as a disciple of Christ:
fight the good fight, finish the race,
keep the faith.

all Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.

Each of the newly baptised receives a candle.

Pastor God has brought you out of darkness
into his marvellous light.

all Shine as a light in the world
to the glory of God the Father.

Pastor God has called you into his Church.

all We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.

Confirmation

Archbishop Our help is in the name of the Lord
all who made heaven and earth.

Archbishop Blessed be the name of the Lord
all now, and for ever.

ALMIGHTY AND EVERLIVING GOD, you have given your servants new birth
by water and the Spirit, and have forgiven them their sins. Strengthen
them, we pray, with the Holy Spirit; that they may grow in grace.
Increase in them the spirit of wisdom and understanding, the spirit of
discernment and inner strength, the spirit of knowledge and true godliness, and
fill them with wonder and awe at your presence, through Jesus Christ our Lord.
Amen.

The Archbishop lays her hand on each of the candidates for Confirmation, saying:

Archbishop Strengthen, Lord, your servant N with your Holy Spirit. **Amen.**

After all the candidates have been confirmed:

Archbishop Let us together pray for those who have been confirmed, in the ancient
prayer of the Church:

all Defend, O Lord, these your servants with your heavenly grace,
that they may continue yours for ever, and daily increase in your
Holy Spirit more and more until they come to your everlasting
kingdom. **Amen.**

Almighty and everliving God, watch over these your servants upon whom we
have now laid our hands. Let your Holy Spirit always be with them and lead
them to know and obey your word, that they may serve you in this life, and dwell
with you in the life to come: through Jesus Christ our Lord. **Amen.**

Admission to First Holy Communion

The candidate is presented by the Pastor.

Pastor I present to you Eammon who has been baptised, and who now wishes to be welcomed to his First Holy Communion.

The Archbishop says to the candidate

Archbishop When you were baptised you became a member of the Church, the Family of God. We look forward to the future when I shall confirm you and commission you for Christian witness and service as an adult. Now, you have learned about this service of Holy Communion, and to take part in it. You have come to share with us the body and blood of our Lord Jesus Christ.

The Archbishop asks the candidate

Archbishop Eammon, do you love and trust our Lord Jesus Christ, and do you wish to be welcomed to Holy Communion?

candidate I do.

Archbishop Eammon, I welcome you to Holy Communion in the name of our Lord Jesus Christ. May you find in this sacrament the love and help of God.

The Archbishop addresses the people

Archbishop Members of Christ in this Cathedral, will you encourage this new communicant by your friendship at all times, by your presence at worship, and by your witness and service?

all We will.

Archbishop I present to you Eammon who is coming today to his First Holy Communion.

all We welcome you to your First Holy Communion and wish you all joy in the Lord.

Reception into Communicant Membership

The candidate is presented by the Pastor.

Pastor Andrew has already been baptised and has formerly been a communicant member of the Roman Catholic Church. He now asks to be received into communicant membership of the Anglican Church of Australia and seeks our prayers in the fellowship of this Cathedral.

The Archbishop says to the candidate

Archbishop Do you stand by the Christian confession and commitment made at your baptism?

candidate I do.

Archbishop Do you desire to be admitted into communicant membership of the Anglican Church of Australia and accept her doctrine and order?

candidate I do.

The Archbishop welcomes Andrew

We recognise you as a baptised and communicant member of the Christian Church.

The congregation responds

We receive and welcome you
into the communion of the Anglican Church.

The Archbishop says

The Lord be with you.

And also with you.

Let us pray.

God of wisdom and love, source of all good, by your Holy Spirit strengthen your servant and guide him in your way of peace and love. We ask this through our Lord Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The candidate kneels, and the Archbishop lays hands on his head saying

Andrew, may the Holy Spirit direct and uphold you in the service of Christ and his kingdom, in the fellowship of his Church. God, the Father, the Son, and the Holy Spirit bless, preserve and keep you. **Amen.**

THE MINISTRY OF THE SACRAMENT

Greeting of peace

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn



Crown him with many crowns,
the Lamb upon his throne;
hark, how the heavenly anthem

drowns

all music but its own!

Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

2. Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies
won

which now his brow adorn:
Fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.

3. Crown him the Lord of love;
behold his hands and side,
those wounds yet visible above,
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.

4. Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
and all be prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of paradise extend
their fragrance ever sweet.

5. Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime:
all hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

TEXT: Matthew Bridges (1800–94), Revelation 19:12;

MUSIC: 'Diademata', George Job Elvey (1816–93).

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

ALL GLORY AND HONOUR, be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him
and brought us out of darkness into light.
You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Sanctus & Benedictus

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth;
pleni sunt cæli et terra gloria tua:
hosanna in excelsis.

*Holy, holy, holy
Lord God of Hosts;
heaven and earth are full of your glory:
hosanna in the highest.*

Benedictus qui venit
in nomine Domini:
hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord:
hosanna in the highest.*

Little Organ Mass, Franz Joseph Haydn (1732–1809)

MERCIFUL GOD, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

Org. Bless - ing and hon - our and
glo - ry and power are_ yours for ev - er and ev - er. A - men.

Christ Church Mass, Philip Matthias (b. 1954)

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray.

OUR FATHER IN HEAVEN, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of the Bread

As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered
from the ends of the earth into your kingdom.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi:
miserere nobis. ×2

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God,
who take away the sins of the world,
have mercy on us. ×2

Lamb of God,
who take away the sins of the world,
grant us peace.

Little Organ Mass, Franz Joseph Haydn (1732–1809)

Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Those watching may desire to make their Spiritual Communion
by saying these or other words.*

Come, Lord Jesus, dwell in me
and send your Holy Spirit
that I may be filled with your presence.

Communion motet

O praise the Lord with one consent,
and magnify his name.
Let all the servants of the Lord
his worthy praise proclaim.

*TEXT: Psalm 117 in the metrical version of
Nahum Tate and Nicolas Brady's 'New Version of the Psalms' (1696);
MUSIC: George Frideric Handel (1685-1759) from Chandos Anthem n°9 (HWV 254).*

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion

Let us pray.

Gracious God, in baptism you make us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Hymn of thanksgiving



The kingdom is upon you!
the voice of Jesus cries,
fulfilling with its message
the wisdom of the wise;
it lightens with fresh insight
the striving human mind,
creating new dimensions
of faith for all to find.

‘God’s kingdom is upon you!’
the message sounds today,
it summons every pilgrim
to take the questing way,
with eyes intent on Jesus,
our leader and our friend,
who trod faith’s road before us,
and trod it to the end.

The kingdom is upon us!
Stirred by the Spirit’s breath,
we glory in its freedom
from emptiness and death;
we celebrate its purpose,
its mission and its goal,
alive with the conviction
that Christ can make us whole.

*TEXT: Robert Willis (b. 1947);
MUSIC: ‘Wolvercote’, William Harold Ferguson (1874–1950).*

Blessing

GO FORTH INTO THE WORLD IN PEACE; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the faint hearted; support the weak; help the afflicted; give honour to all; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. Amen.

Dismissal

deacon Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Organ voluntary

Finale from Symphony N^o1 — Louis Vierne (1870–1937)

ACKNOWLEDGEMENTS

The Most Reverend Kay Goldsworthy AO, the Archbishop
The Reverend Sarah Stapleton, Assistant Curate
Julian Misso, Lay Canon

Ministry

presider & preacher
deacon
subdeacon

Dr Joseph Nolan, Organist & Master of Choristers
Holly Broadbent, Senior Organ Scholar
The Cathedral Consort

Musicians

conductor
organist

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It is streamed live at 10:00 AWST, Sunday 22 November 2020