

St George's Cathedral
Anglican Diocese of Perth

Luke, Evangelist and Martyr
Sunday 18 October 2020

10 o'clock
CHORAL EUCHARIST

*The setting for Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei is
Missa Brevis, Giovanni Pierluigi da Palestrina (1525–94).*

GATHERING IN GOD'S NAME

Entrance hymn



Ye that know the Lord is gracious, ye
for whom a corner-stone
stands, of God elect and precious,
laid that ye may build thereon,
see that on that sure foundation
ye a living temple raise,
towers that may tell forth salvation,
walls that may re-echo praise.

^{2.} Living stones, by God appointed
each to his allotted place,
kings and priests, by God anointed,
shall ye not declare his grace?
Ye, a royal generation,
tell the tidings of your birth,
tidings of a new creation
to an old and weary earth.

^{3.} Tell the praise of him who called you
out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven,
strength renewed and hope restored,
till the earth, in tune with heaven,
praise and magnify the Lord.

TEXT: Cyril Argentine Alington (1872–1955);

MUSIC: 'Hyfrydol', Melody by R H Pritchard (1811–87), harmonised by editors of English Hymnal 1906

Greeting & prayer of preparation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Ngaala kaaditj Noongar moort keyen kaadak nidja boodja.

We acknowledge the Noongar people
as the original custodians of this land.

The Lord be with you.

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Missa Brevis, Giovanni Pierluigi da Palestrina (1525–94)

Confession & absolution

We are surrounded by a great cloud of witnesses.

We prepare our hearts for confession in silence.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do: we have not loved you with our whole heart, we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith, pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

Gloria in excelsis Deo

GLORIA IN EXCELSIS DEO,
et in terra pax
hominibus bonæ voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex cœlestis,
Deus Pater omnipotens.

*Glory to God in the highest,
and in earth peace
to those of good-will.
We praise you, we bless you,
we worship you, we glorify you,
we give you thanks
for your great glory.
Lord God, heavenly King
God the Father almighty.*

Domine Fili unigenite,
Jesu Christe;
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

O Lord, the only-begotten Son,
Jesus Christ;
Lord God, Lamb of God,
Son of the Father,
who take away the sins of the world,
have mercy on us;
who take away the sins of the world,
hear our prayer;
who sit
at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Missa Brevis, Giovanni Pierluigi da Palestrina (1525–94)

Collect for Luke, Evangelist and Martyr

Let us pray.

We pray in silence.

ALMIGHTY GOD, who inspired your servant Luke the physician to set forth in his gospel the love and healing power of your Son: graciously continue in your Church this love and power to heal, to the praise and glory of your name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



THE MINISTRY OF THE WORD

Old Testament

A reading from the Book of the Prophet Jeremiah.

Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored?

O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people! O that I had in the desert a traveller's lodging place, that I might leave my people and go away from them! For they are all adulterers, a band of traitors. They bend their tongues like bows; they have grown strong in the land for falsehood, and not for truth; for they proceed from evil to evil, and they do not know me, says the LORD.

Jeremiah 8:22 – 9:3

Hear the word of the Lord.
Thanks be to God.

Psalm

The Lord is King, be the people never so impatient :
He sitteth between the cherubims, be the earth never so unquiet.
The Lord is great in Sion :
and high above all people.
They shall give thanks unto thy Name :
which is great, wonderful, and holy.
The King's power loveth judgement; thou hast prepared equity :
thou hast executed judgement and righteousness in Jacob.
O magnify the Lord our God :
and fall down before his footstool, for he is holy.
Moses and Aaron among his priests,
and Samuel among such as call upon his Name :
these called upon the Lord, and he heard them.
He spake unto them out of the cloudy pillar :
for they kept his testimonies, and the law that he gave them.
Thou heardest them, O Lord our God :
thou forgavest them, O God, and punishedst their own inventions.
O magnify the Lord our God, and worship him upon his holy hill :
for the Lord our God is holy.

TEXT: Psalm 99, Dominus regnavit;

MUSIC: plainsong psalm tone IV with the 4th ending.

Epistle

A reading from the Second Letter of Paul to Timothy.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the

parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it.

2 Timothy 4:9–17a

Hear the word of the Lord.

Thanks be to God.

Please stand.

Gradual hymn



The kingdom of God is justice and joy,
for Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.

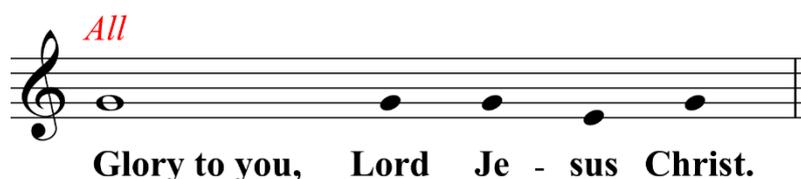
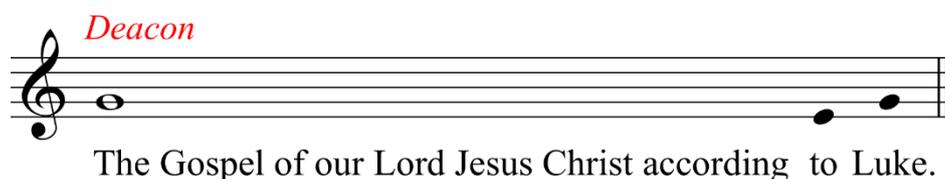
² The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened in place of despair.

³ The kingdom of God is challenge and choice,
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.

⁴ God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole;
the heirs of the kingdom shall answer his call,
and all things cry 'Glory!' to God all in all.

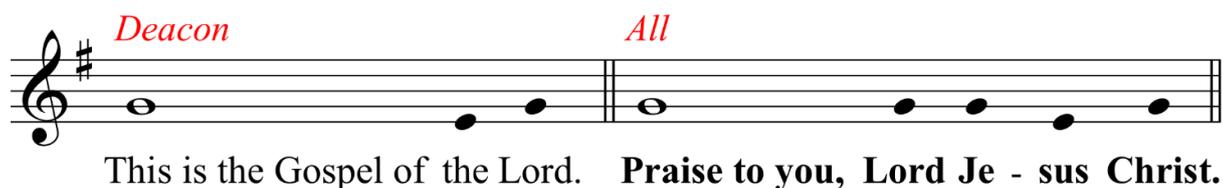
TEXT: Bryn Rees (1911–83);

*MUSIC: 'Hanover', A Supplement to the New Version 1708,
descant by Alan Gray (1855–1935).*



AFTER THIS THE LORD APPOINTED SEVENTY OTHERS and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’”

Luke 10:1-9



Please sit.

Sermon

Given by the Reverend Rae Reinertsen, the Cathedral Pastor.

Let us together affirm the faith of the Church.

WE BELIEVE IN ONE GOD, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people

Let us ask the God of creation to send a blessing upon us.

Upon human labour send a blessing, O Lord.

Bless healers and health workers as they work to cure our ills and heal our hearts.

Prosper the work of our hands;
may all find dignity and just reward in their labours;
free the exploited and oppressed.

Lord, in your mercy:
hear our prayer.

Upon the City of Perth as it welcomes its new Mayor and new Councillors; may their term be fruitful for the people of Perth, and benefit the whole community.

Lord in your mercy:
hear our prayer

Upon the church throughout the world send a blessing, O Lord;
upon Kay our Archbishop, bishops Jeremy and Kate, and all Christian leaders;
upon this Cathedral, the Dean and all who work and worship here,
and especially upon the Cathedral choir and musicians;
upon the Reverend Rob Llewellyn, newly commissioned as the Dean of Christ
Church Cathedral, Darwin

Form us to be humble messengers of Christ's Gospel of faith, hope and love.
Bless Billy and Angus as they are welcomed into the church family through
Baptism today.

Bless their families as they join with us in prayer and worship.

Lord, in your mercy:

hear our prayer.

Upon a world beset by pandemic send a blessing, O Lord;
upon those places where infections are increasing;
upon those places where medical resources are scarce;
upon those who are separated from family and dear friends;
upon the states and territories of Australia as restrictions ease;
upon tired medical professionals, working for the good of others.

When we no longer know where to turn,
give hands to care and heal, and compel us to be generous.

Lord, in your mercy:

hear our prayer.

Upon those who are sick, bereaved, or in any kind of need
send a blessing, O Lord.

We hold in prayerful hearts *[those who are named]*,
and all others who have asked for our prayers.

Pour out healing and strength and peace to all who cry out in pain.

Lord, in your mercy:

hear our prayer.

We remember those whom we love who have gone before us:
especially *[those who are named]*;
that with Saint Luke, and all the saints,
we shall be united in the feast of the Kingdom of heaven.

Lord, hear our prayers.

Use us by your grace

so that the world is changed for good

and you are known and loved as Lord of all.

Amen.

THE MINISTRY OF THE SACRAMENT

Greeting of peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn



Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
thou, our Head, who, throned in glory,
for thine own dost ever plead,
fill us with thy love and pity;
heal our wrongs, and help our need.

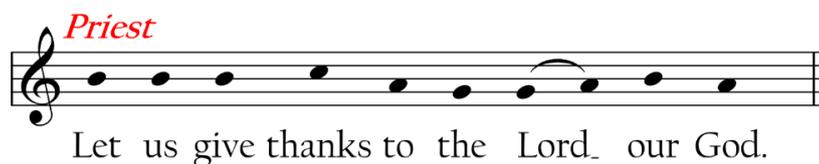
^{2.} As thou, Lord, hast lived for others,
so may we for others live;
freely have thy gifts been granted,
freely may thy servants give:
thine the gold and thine the silver,
thine the wealth of land and sea,
we but stewards of thy bounty,
held in solemn trust for thee.

^{3.} Come, O Christ, and reign among us,
King of love, and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by thy patient years of toiling,
by thy silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.

^{4.} Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
thou who prayedst, thou who willest,
that thy people should be one,
grant, O grant our hope's fruition:
here on earth thy will be done.

*TEXT: Somerset Corry Lowry (1855–1932);
MUSIC: 'Everton', Henry Smart (1813–79).*

The Great Thanksgiving



ALL GLORY AND HONOUR, be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of St Luke and all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Sanctus & Benedictus

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth;
pleni sunt cœli et terra gloria tua:
hosanna in excelsis.

*Holy, holy, holy
Lord God of Hosts;
heaven and earth are full of your glory:
hosanna in the highest.*

Benedictus qui venit
in nomine Domini:
hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord:
hosanna in the highest.*

Missa Brevis, Giovanni Pierluigi da Palestrina (1525–94)

MERCIFUL GOD, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

deacon Let us proclaim the mystery of faith.



Christ has died. Christ is ris-en. Christ will come a - gain.

Christ Church Mass, Philip Matthias (b. 1954)

Renew us by your Holy Spirit unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bless - ing and hon - our and



glo - ry and power are_ yours for ev - er and ev - er. A - men.

Christ Church Mass, Philip Matthias (b. 1954)

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray.

OUR FATHER IN HEAVEN, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of the Bread

As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered
from the ends of the earth into your kingdom.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi:
miserere nobis. ×2

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God,
who take away the sins of the world,
have mercy on us. ×2

Lamb of God,
who take away the sins of the world,
grant us peace.

Missa Brevis, Giovanni Pierluigi da Palestrina (1525–94)

Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Those watching may desire to make their Spiritual Communion
by saying these or other words.*

Come, Lord Jesus, dwell in me
and send your Holy Spirit
that I may be filled with your presence.

Communion motet

Exsultate Deo, adjutori nostro:
jubilate Deo Jacob.
Sumite psalmum et date tympanum:
psalterium jucundum cum cithara.
Buccinate in neomenia tuba: insigni
die solemnitatis vestrae.

Rejoice in God our helper: sing cheerfully to
the God of Jacob.
Start the psalm and sound the timbrel: the
merry harp with the lyre.
Blow the trumpet in the new moon, on the
day of our solemn feast.

TEXT: Psalm 81:1-3;

MUSIC: Giovanni Pierluigi da Palestrina (1525-94).

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion

Let us pray.

Please stand.

We thank you, God, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation.

Send us, we pray, in the strength of this meal, to tell the Good News to neighbours and strangers with creative words and compassionate service, walking the way of Christ.

Hymn of thanksgiving



Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

²Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

³To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but nought changeth thee.

P.T.O

⁴Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

*TEXT: Walter Chalmers Smith (1824–1908);
MUSIC: 'St Denio', Adapted from a Welsh song set to a hymn in
John Roberts Caniadau y Cyssegre 1839.*

Blessing

THE PEACE OF GOD which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Dismissal

deacon Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Organ voluntary

*Concerto in D RV 230, Mvt II (Larghetto) – Antonio Vivaldi (1678–1741)
(transcribed by J.S. Bach (1685–1750))*

ACKNOWLEDGEMENTS

The Very Reverend Chris Chataway, the Dean
The Reverend Sarah Stapleton, Assistant Curate
Julian Misso, Lay Canon
The Reverend Rae Reinertsen, the Cathedral Pastor

Ministry

*presider
deacon
subdeacon
preacher*

Dr Joseph Nolan, Organist & Master of Choristers
Holly Broadbent, Senior Organ Scholar
The Cathedral Consort

Musicians

*conductor
organist*

Simon Day, Assistant Verger

Technician

audio-visual technician

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on public gatherings set out by the Government of Western Australia.
It is streamed live at 10:00 AWST, Sunday 11 October 2020.